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### NOTICE OF ALLOWANCE AND FEE(S) DUE

25461

7590

12/20/2010

SMITH, GAMBRELL & RUSSELL SUITE 3100, PROMENADE II 1230 PEACHTREE STREET, N.E. ATLANTA, GA 30309-3592 EXAMINER

GROSS, CHRISTOPHER M

ART UNIT PAPER NUMBER

1639

DATE MAILED: 12/20/2010

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/594.182      | 07/05/2007  | Shinichiro Nishimura | 033036.112          | 7784             |

TITLE OF INVENTION: POLYMER PARTICLE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 03/21/2011 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

### Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS; This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where ap in m

| indicated unless correct<br>maintenance fee notifica  | ed below or directed off<br>tions.                        | ng the Patent, advance of<br>nerwise in Block 1, by (a  | a) specifying a new corres   | pondence address;   | Il be mailed to the current and/or (b) indicating a sepa  | correspondence address as<br>arate "FEE ADDRESS" for   |  |
|---|---|---|--|---|---|--|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)  |   |   | Feet   | c) Transmittal This   | nailing can only be used for<br>certificate cannot be used for<br>paper, such as an assignme<br>of mailing or transmission. | or any other accompanying  |  |
| 25461   | 7590 12/20  | /2010   | Mark   |   | ficate of Mailing or Trans  |  |  |
| SMITH, GAMBRELL & RUSSELL<br>SUITE 3100, PROMENADE II<br>1230 PEACHTREE STREET, N.E.  |   |   | I hei<br>State<br>addr<br>trans  | reby certify that this  | s Fee(s) Transmittal is being<br>th sufficient postage for firs<br>Stop ISSUE FEE address<br>O (571) 273-2885, on the d     | g deposited with the United  |  |
| ATLANTA, GA   | 30309-3592  |   |  |   |   | (Depositor's name)   |  |
|   |   |   |  |   |   | (Signature)  |  |
|   |   |   |  |   |   | (Date)   |  |
| APPLICATION NO.   | FILING DATE   |   | FIRST NAMED INVENTOR   |   | ATTORNEY DOCKET NO.   | CONFIRMATION NO.   |  |
| 10/594,182  | 07/05/2007  |   | Shinichiro Nishimura   | _   | 033036.112  | 7784   |  |
| TITLE OF INVENTION  | : POLYMER PARTICL   | Е   |  |   |   |  |  |
|   |   |   |  |   |   |  |  |
|   |   |   | 1  |   |   | T  |  |
| APPLN. TYPE   | SMALL ENTITY  | ISSUE FEE DUE   | PUBLICATION FEE DUE  | PREV. PAID ISSUE  |   |  |  |
| nonprovisional  | NO  | \$1510  | \$300  | \$0<br>I  | \$1810  | 03/21/2011   |  |
| EXAM  |   | ART UNIT  | CLASS-SUBCLASS   |   |   |  |  |
|   | ISTOPHER M  | 1639  | 506-040000   |   |   |  |  |
| 1. Change of correspond CFR 1.363).   |   | `   | 2. For printing on the p (1) the names of up to  |   |   |  |  |
| Change of corresp Address form PTO/SI   | ondence address (or Cha<br>B/122) attached.               | nge of Correspondence   | or agents OR, alternatively,   |   |   |  |  |
| "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |   |   | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |   |   |  |  |
| 3. ASSIGNEE NAME A  | ND RESIDENCE DATA   | A TO BE PRINTED ON  | L<br>THE PATENT (print or typ  | oe)   |   |  |  |
| PLEASE NOTE: Uni  | less an assignee is ident                                 | ified below, no assignee  | data will appear on the pa<br>T a substitute for filing an   | atent. If an assigned   | e is identified below, the de   | ocument has been filed for   |  |
| (A) NAME OF ASSI  | •   | or this form is NO  | (B) RESIDENCE: (CITY   | · ·   | DUNTRY)   |  |  |
|   |   |   |  |   | ,   |  |  |
|   |   |   |  | _   |   |  |  |
| Please check the appropr  | riate assignee category or                                | categories (will not be pr  | rinted on the patent):   | Individual 🖵 Cor  | poration or other private gro   | oup entity 🖵 Government  |  |
| 4a. The following fee(s)  | are submitted:  | 41  | <b>—</b> •   | se first reapply any  | y previously paid issue fee   | shown above)   |  |
| Issue Fee   | Jo amall antity discount :                                | normitted)  | ☐ A check is enclosed. ☐ Payment by credit card. Form PTO-2038 is attached.  |   |   |  |  |
| ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies  |   |   | The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any   |   |   |  |  |
|   |   |   | overpayment, to Depo   | sit Account Number  | (enclose a  | n extra copy of this form).  |  |
| 5. Change in Entity Sta  a. Applicant claim   | <b>tus</b> (from status indicate<br>is SMALL ENTITY stati |   | ☐ b. Applicant is no long  | ger claiming SMAL   | L ENTITY status. See 37 Cl  | FR 1.27(g)(2).   |  |
| NOTE: The Issue Fee an  | d Publication Fee (if req                                 | uired) will not be accepte  | d from anyone other than t   |   | tered attorney or agent; or th  |  |  |
| interest as shown by the  | records of the United Sta                                 | tes Patent and Trademark  | COffice.   |   |   |  |  |
| Authorized Signature  |   |   |  | Date  |   |  |  |
| Typed or printed name   |   |   |  | Registration No   | )   |  |  |
| This collection of inform   | nation is required by 37 C                                | FR 1.311. The information   | on is required to obtain or r  | etain a benefit by th   | e public which is to file (and  | by the USPTO to process)   |  |
| an application. Confiden<br>submitting the complete<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223         | /irginia 22313-1450. DC                                   | U.S.C. 122 and 3/ CFR<br>USPTO. Time will vary<br>rden, should be sent to th<br>ONOT SEND FEES OR | 1.14. This collection is est<br>depending upon the indivi-<br>ie Chief Information Office<br>COMPLETED FORMS TO  | imated to take 12 m<br>idual case. Any con<br>r, U.S. Patent and T<br>D THIS ADDRESS. | inutes to complete, includin<br>nments on the amount of the<br>rademark Office, U.S. Dep-<br>SEND TO: Commissioner          | ng gathering, preparing, and<br>me you require to complete<br>artment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |  |

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| APPLICATION NO.                 | FILING DATE    | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.            | CONFIRMATION NO. |
|---------------------------------|----------------|----------------------|--------------------------------|------------------|
| 10/594,182 07/05/2007           |                | Shinichiro Nishimura | 033036.112                     | 7784             |
| 25461 75                        | 590 12/20/2010 |                      | EXAM                           | INER             |
| SMITH, GAMBI                    | RELL & RUSSELL | GROSS, CHR           | ISTOPHER M                     |                  |
| SUITE 3100, PROMENADE II        |                |                      | ART UNIT                       | PAPER NUMBER     |
| 1230 PEACHTRE<br>ATLANTA, GA 30 |                |                      | 1639<br>DATE MAILED: 12/20/201 | 0                |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 476 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 476 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

|  | Application No.   | Applicant(s)   |  |  |  |
|--|---|--|--|--|--|
|  | 10/594,182  | NISHIMURA ET AL.   |  |  |  |
| Notice of Allowability   | Examiner  | Art Unit   |  |  |  |
|  | CHRISTOPHER M. GROSS  | 1639   |  |  |  |
|  | CHNISTOPHEN IVI. GNOSS  | 1039   |  |  |  |
| The MAILING DATE of this communication appeal all claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT Report of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this a or other appropriate communication IGHTS. This application is subject | pplication. If not included on will be mailed in due course. <b>THIS</b> |  |  |  |
| 1. This communication is responsive to <u>12/14/2010</u> .   |   |  |  |  |  |
| 2. The allowed claim(s) is/are 1,7-13 and 31.  |   |  |  |  |  |
| <ul> <li>3.  Acknowledgment is made of a claim for foreign priority ur</li> <li>a)  All b)  Some* c)  None of the:</li> <li>1.  Certified copies of the priority documents have</li> </ul>   |   |  |  |  |  |
| 2. Certified copies of the priority documents have   | e been received in Application No.  |  |  |  |  |
| 3.   Copies of the certified copies of the priority do   | cuments have been received in thi   | s national stage application from the                                    |  |  |  |
| International Bureau (PCT Rule 17.2(a)).   |   |  |  |  |  |
| * Certified copies not received:   |   |  |  |  |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  |   | y complying with the requirements  |  |  |  |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subminformal PATENT APPLICATION (PTO-152) which give   |   |  |  |  |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mus   | st be submitted.  |  |  |  |  |
| (a) including changes required by the Notice of Draftspers   | son's Patent Drawing Review ( PT0   | O-948) attached  |  |  |  |
| 1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date   |   |  |  |  |  |
| (b) ☐ including changes required by the attached Examiner's<br>Paper No./Mail Date   | s Amendment / Comment or in the   | Office action of   |  |  |  |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t   |   |  |  |  |  |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.  |   |  |  |  |  |
|  |   |  |  |  |  |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)  | 5. ☐ Notice of Informal   | Patent Application   |  |  |  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)   | 6. 🛛 Interview Summai   | ry (PTO-413),  |  |  |  |
| 3. Information Disclosure Statements (PTO/SB/08),  | Paper No./Mail D<br>7. ⊠ Examiner's Amen  |  |  |  |  |
| Paper No./Mail Date <u>12/21/2006</u> 4. ☐ Examiner's Comment Regarding Requirement for Deposit  | 8. ∏ Examiner's Stater  | nent of Reasons for Allowance  |  |  |  |
| of Biological Material   | 9.  Other   |  |  |  |  |
| /Christopher M Gross/  |   |  |  |  |  |
| Examiner, Art Unit 1639  |   |  |  |  |  |
|  |   |  |  |  |  |